1. **What is a group?**

A group is identified by a number of people who are held/hold themselves together by a common symbol, community, rituals.

2. A group represents itself to the public by:
   
   a) Forming itself as an institution or organization
   b) Producing publications
   c) Performing ceremonies

3. A group is made up of difference - different people, contexts, backgrounds, beliefs, religions, sexuality, gender, class, etc.

4. Each group has a Centre, which is the core of all that may be considered important and unifying for a group. However, within the center of the group, there is a lot of difference, which makes that center split or even empty.

5. The Center of a group is split or empty but is held together by authority and power. The authorities of a group use their power to define what the group is.
6. Once a definition is created for what a group might be, it automatically marginalizes certain members who identify with the group.

7. "If you define what you are by the exclusion of other people you'll create hatred."

8. Who speaks for the group? Whoever speaks for the entire group cannot represent the interests and beliefs of the ENTIRE group. In the representation of a group, what is lost and who suffers that loss?

9. How are groups made visible? Publications, festivals, ceremonies, social networks, etc.

10. Hinglaj Devi is a very important center for Hindus. The dynamics of pilgrimage at this center were used as a case-study in ritual anthropology. In Hinglaj, the dynamics of pilgrimage are changing because of Makran Coastal Highway.

11. Pilgrimage dynamics are shifting from kinetic to stable because it is less risky to make the pilgrimage to Hinglaj.

12. Pilgrims have multiplied because of increased access to Hinglaj. This presents a structural problem to the authority group called the Hinglaj Sehva Committee because more people from different contexts are coming to Hinglaj. How does the Center manage that difference?

13. How does the Center allow what some Hindus practice while forbidding the common practices of other Hindus?